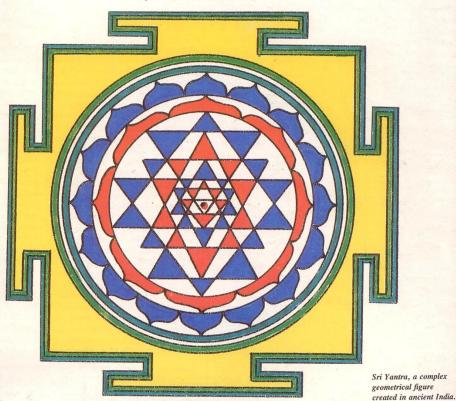


MAIHEMATICIAN KULAICH HOBBY

By ALEXANDER SAPSAI



An algorithm describing Sri Yantra, an intricate geometrical diagram created in ancient India, has been produced after years of research by Alexei Kulaichev, Candidate of Physics and Mathematics, Senior Researcher at the Biology Faculty of Moscow State University. Intensive scientific research, the application of modern exact sciences and electronic computers, have led to conclusions that have aroused the interest of historians, ethnographers and other experts in many countries. According to the hypothesis advanced by Kulaichev backed up with mathematical calculations, the standards of mathematical thinking in ancient India had been much higher than were believed. Alexei Kulaichev describes his discovery in an interview with our correspondent.



Candidate of Physics and Mathematics Biology Faculty of the Moscow State for drawing Sri Yantra.

you to Sri Yantra?

Alexander Lyutsko, a philosopher from came widespread in the medieval Indian ritual image in one of the old especially Tibet. Its elements further monographs. It was Sri Yantra. He found their way into a number of told me of the find. I was struck by the well-known Oriental philosophical lar design of the figure. I tried to copy methods of Tantrism can now be Alexei Kulaichev, Senior Researcher at the it. The task, however, was not so easy. traced in modern Hinduism and The copying demanded more than Buddhism. University, who has suggested an algorithm such simple tools as a pencil, a pair of Yantras constitute geometrical diacompasses and a ruler. It was then that grams, with each element symbolising I got down in earnest to studying such various aspects of cosmogonic and diagrams. I browsed through special psychophysical views of Tantrism. literature on Indology.

geometrical patterns (diagrams) which mics of the Universe are close to in

Question: When did you get interested were used by believers in practising in such diagrams and what attracted rituals in the ancient philosophical teaching of Tantrism. Having its roots Answer: Back in 1969 my friend in ancient India, this trend also be-Minsk, came across an original ancient times in Japan, Nepal, China and austere geometrical beauty and regu- systems. For instance, the ideas and

Some of these reveal an uncanny Question: What do you think is Sri resemblance to facts of modern natural sciences. For example, the concep-Answer: Sri Yantra is one of the rare tions of Tantrism on the global dynasome of their details to the Big Bang and Hot Universe theories (as is generally called the theory of the Universe's evolution saying that the Universe had a high density and temperature of substance and radiation in the past).

There is every reason to believe that the Sri Yantra diagram dates prior to the first millennium BC.

AN EXPERT'S COMMENT:

Dega Deopik, a leading Soviet Orientalist of Institute of Asian and African Countries, Moscow State University: The geometrical Sri Yantra diagram is an interesting object of Tantrist esoteric practice and has not yet attracted enough attention of the specialists. As the mathematical analysis data obtained by Kulaichev show, Sri Yantra possesses several complex properties which pose a problem even for modern science. It especially deals with its origin, dating, variability, and reproduction and employment techniques whose tackling requires the joint efforts of historians, ethnographers and other experts.

Question: Has the problem been treated in scholarly literature or has it been ignored by contemporary Oriental studies?

Answer: Scholars became aware of Sri Yantra at the beginning of the 20th century, thanks to works by British scholar John Woodroffe. Studies of the philosophical and ritual implications of vantras in Tantrism were continued by the German Indologist Heinrich Zimmer. Among the few serious investigations one can mention a fundamental treatise by the Indian scholar Madhu Khan, who summed up some achievements in this field. There was yet another attempt by British researchers Nikolas J. Bolton and D. Nicol J. Macleod to undertake a structural analysis of Sri Yantra. Their experiment in search of numerical regularities of the "golden medium" type-which was known to sculptors and architects of ancient Greece as the rule defining the most impressive proportions in geometry-though not entirely successful, largely facilitated the task of subsequent explorers of the Sri Yantra phenomenon.

To judge by publications, scholars have not yet devoted much attention to its structural complexity.

AN EXPERT'S COMMENT:

Ivan Kovalchenko, Corresponding Member of the USSR Academy of Sciences, a prominent Soviet historian, Moscow State University: Kulaichev's study has been devoted to a highly interesting monument of visual art—Sri Yantra—which has for centuries been used in practising rituals in India. His examination of the image's geometrical pattern has revealed that Sri Yantra has a whole array of non-trivial mathematical properties. A strict solu-

tion of the geometrical structure requires the use of a fairly complex apparatus of modern mathematics (for example, computers to solve numerically a system of non-linear algebraical equations). To our present way of thinking, mathematics in ancient and medieval India did not dispose of the requisite mathematical and technical facilities, so the origins of Sri Yantra appear mysterious in many respects.

Question: What is so interesting about Sri Yantra mathematically?

Answer: Take, for example, the central part of the figure-a 14-gonal star tormed by the intersection of nine large triangles. The ingenuity of the image lies in the fact that most of the straight lines forming it pass through three, four, five and even six points of interception with other lines. To build such a figure and to analyse it for an algorithm is an extremely challenging task. It has been accomplished only on a computer which has had to perform more than a hundred million operations to do this. Besides, each step in image building and anlysis has involved the solution of a whole series of related problems, both computational and programmatic.

Sri Yantra cannot be built by using traditional methods. Only a thorough knowledge of such exact sciences as modern higher algebra, numerical analysis and geometry, as well as contemporary mathematical methods, can ensure success. I wish to note, however, that the present-day level of scientific and technological knowledge is sometimes insufficient to analyse the structure of, for example, that same star of Sri Yantra and the number of its possible configurations. Their analysis involves a complex system of algebraic equations and complicated computations which are beyond the capability of the present generation of computers.

A rather unexpected conclusion, isn't it? And this only about a figure made up of a visible number of very simple geometric elements, a figure that can easily be held in the palm of a hand. This raises a number of far from trivial questions. How such an object could have appeared in antiquity? How did people there come to know that nine triangles arranged in such a way can intercept each other, their numerous crossing points coinciding? There are many other questions that I cannot answer.

AN EXPERT'S COMMENT:

Dega Deopik: The concept of Sri Yantra made up from interlaced triangles draws provoking analogies with the Central Asian art of the Neolithic and Bronze Ages, where similar configurations are a regular occurrence, in particular on the spherical surface of some vessels. These have not been investigated mathematically at all, and Kulaichev's work is an example of their fruitfulness. ***

SOV

UR LITERATU HAIL

A discussion on "Indo-Soviet Cooperation with special reference to Central Asia and Urdu Literature" was held in Delhi. It was organised by the Soviet Desh, the Urdu edition of the Soviet Land in connection with the 60th anniversary of Central Asian Republics.

Participating in the discussion eminent Indian poets and writers stressed the commendable research work done by Soviet scholars in the field of Urdu literature. They laid special emphasis on the work done in Uzbekistan.

Presiding over the discussion eminent Urdu poet Mr. Ghulam Rabbani Taban said that the October Revolution had greatly influenced India's struggle for independence. India and Central Asia had a long history of close contacts, he added.

"Long long ago it were the Boudh Bhikshus of India who carried Buddha's message to Central Asia. It spread there. Then dawned the medieval period of our history. During this period, the extensive exchange of material, cultural and literary wealth between our regular feature. It is that many outstand men-of-letters migra Asia and got settle Under their impact a ling of their culture ture a new cultural veloped, which is km Culture of India," A scored.

Dr. Qamar Rais versity speaking al relations between I Asia said: "Our rel setback during the worst years were tried their best to k India in the dark October Socialis However, our cont vered. He pointed Uzbek books were and other cities duri recalled the Uzbek Urdu and said th University introduce language many dec

RESULTS OF

The **Soviet Land** magazine had organised the Quiz-84" devoted to the subject "USSR Stands International Cooperation" (the details of the Quiz issue No. 5/84 of the magazine). The quiz evoked with parts of India and hundreds of replies to the question

The Jury for adjudging the contest carefully sc entries received for the competition and at its r October 22, 1984 unanimously decided to award follows:

FIRST PRIZE

Mr. Rajiv Maheshwari, 43-B, Hostel Apartments, Pusa Campus, IARI, NEW DELHI—110012

SECOND PRI

- 1. Miss Sandhya E-241, Greater NEW DELHI—
- 2. Mr. Durgalal 14-15, Jeevan